



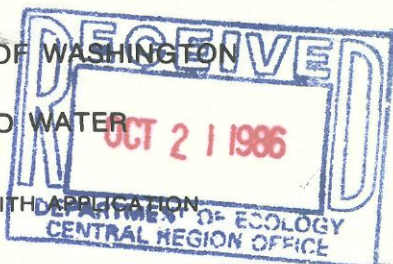
APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON



SURFACE WATER



GROUND WATER



\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION  
(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <b>5429148</b>	W.R.I.A. <b>47</b>	COUNTY <b>CHELAN</b>	PRIORITY DATE <b>10.21.86</b>	TIME	ACCEPTED <b>BP</b>
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APPLICANT'S NAME — PLEASE PRINT

**(PITTMAN BROTHERS ORCHARDS)**

Bus. Tel. \_\_\_\_\_  
Home Tel. **509/687-9472**  
Other Tel. **- 687-3147**

ADDRESS (STREET) <b>RT 1 Box 184</b>	(CITY) <b>(MANSON)</b>	(STATE) <b>WASH</b>	(ZIP CODE) <b>98831</b>
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DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) <b>(Springs (collection centers))</b>	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <b>EXTENSION OF WATER RIGHT</b>
TRIBUTARY <b>at two separate locations</b>	SIZE AND DEPTH <b>CLAIM 68514, 165069</b>
<b>Tributary: unknown</b>	<b>GROUND WATER DECLARATION 10310</b>

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS) <b>0.067</b>	OR	GALLONS PER MINUTE (GPM) <b>30</b>	ACRE FEET PER YEAR <b>3</b>
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TIMES DURING YEAR WATER WILL BE REQUIRED

**MAY thru OCTOBER**

**(Irrigation during Irrigation season)**

IF IRRIGATION, NUMBER OF ACRES <b>3</b>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE (E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.) <b>0</b>	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
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DATE PROJECT WAS OR WILL BE STARTED <b>1-1-87</b>	DATE PROJECT WAS OR WILL BE COMPLETED <b>5-1-87</b>
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3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION <b>25</b>	TOWN <b>28</b>	RANGE <b>21</b>	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

**See enclosed map**

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION <b>25</b>	TOWNSHIP N. <b>28</b>	RANGE (E. OR W.) W.M. <b>21</b>	COUNTY <b>CHELAN</b>
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**E 1/2 NW 1/4, Sec. 19, T. 28 N., R. 22 E. w.m. and E 1/2 NE 1/4, Sec. 24, T. 28 N., R. 21 E. w.m.**

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

**YES - OWNER**

**Chelan County**

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

**N. E. quarter of the S. E. quarter  
of sec 25 Twn 28 Rge 21 ENN.**

**SEE ATTACHMENT  
EXHIBIT A**

**The 3 acres is spread out, in pieces, within the above described land  
as per telecom w/Mr. Pittman on 11-14-86 DG**

APPLICATION



OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☐ YES

☒ NO

IF YES, FROM WHAT SOURCE (I.E. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

WE PROPOSE EXTENDING A 2" PVC LINE FROM THE 13.5 ACRES PRESENTLY BEING IRRIGATED, FROM OUR APPROVED SOURCE, INTO THE 3 ACRE BLOCK WE ARE REQUESTING TO BE APPROVED. (SEE ATTACHMENT EXHIBIT A)

PITTMAN BROTHERS PRESENTLY HAVE WATER RIGHT CLAIMS # 68514, 145069 & GROUND WATER DECLARATION 10310 FOR IRRIGATING 13.5 ACRES OF ORCHARD. WE ARE

REMARKS  
7. REQUESTING AN ADDITIONAL 3 ACRES BE IRRIGATED FROM THIS SOURCE. NO INSTANTANEOUS INCREASE IN G.P.M. IS REQUESTED. THE IRRIGATION OF THE <sup>Total</sup> 16.5 ACRES WOULD BE ACCOMPLISHED BY EXTENDING OUR IRRIGATION CYCLE TO INCLUDE & COVER THE ADDED 3 ACRES

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

PITTMAN BROTHERS ORCHARDS  
LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

Harold E. Pittman  
APPLICANT'S SIGNATURE  
PARTNER - PITTMAN BROS  
Harold E. Pittman  
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

Rt 1 Box 184 MANSON WA  
LEGAL LANDOWNER'S ADDRESS 98831

FOR OFFICE USE ONLY

STATE OF WASHINGTON }  
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

.....  
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....